

This Month's Sermon Depicts 'A Faith For Our Times'

Editor's Note: This month's Sermon of the Month was delivered at the Mississippi Baptist Convention last November and reported in brief digest form in the Baptist Record. This week, however, we are carrying a condensed version of the complete sermon.

A FAITH FOR OUR TIMES
By H. J. Rushing
Pastor Grace Memorial Baptist Church, Gulfport

Read: Jude 1-25
Text: Jude 3
Introduction:

We Baptists have become big—big in numbers, big in institutions, big in attainments, big in promotion and big in program. Now we are big in the dangers that we might forget our need for one another, that we are not sufficient within ourselves, and might even conclude that we do not need God.

In such a day as ours we might become so engrossed in and enthusiastic about what Jude calls "The Common Salvation" that we will not notice the approach of those things which might divide us, neglect that which binds us together, and thus fail to make the contribution to our day and generation that under God we are under obligation to make. Truly we are debtors to the wise and to the unwise, and most of all to the Heavenly Father,

and must, as good stewards prove ourselves dependable and trust-worthy.

Scope and Content Is Vast

Vast indeed is the scope and content of our stewardship. Great and sobering are the requirements if we are to be faithful. Within the scope and content of our stewardship is the which has been entrusted to faith we are told, propagate, and share at a time and in time the greatest need faced by n

nations is for something established, reliable and true upon which to stand and upon which structures may be erected with the assurance that they withstand the storms and tests of a confused age.

Desires To Stir Up

it apology and certainly with the air of a know it all I come to stir up your minds concerning which has, made us great. Continued on Page 5

BJA Group Sets Plans Thru '64

WASHINGTON — (BP) — Jubilee Advance leaders here made plans in for helping all the Baptists of North America know each other better.

Representatives of six major Baptist groups in the United States and Canada were present for their semi-annual session here. The group:

(1) Initiated plans to encourage pulpit exchanges between

pastors and other leaders of the several conventions.

(2) Forwarded plans for a joint meeting of major U. S. Baptist Conventions in Atlantic City, May 22-24, 1964.

(3) Planned for church extension projects throughout the nation in 1962.

(4) Encouraged the reading of a biography of Adoniram Judson, the first Baptist missionary sent from North America.

Five-Year Plan

The Baptist Jubilee Advance is a cooperative five year program by all North American Baptists, climaxing in 1964. This date marks the 150th anniversary of the founding of the General Convention of the Baptist Denomination in the United States for Foreign Missions.

The 1814 group, the first national organization of Baptists in America and known as the Triennial Convention, was formed to finance mission work by Judson in Burma. He had sailed in 1812 as a Congregational missionary but accepted the Baptist faith on shipboard. He was thus left without support in Burma.

In 1886, at Fairmount Church, Virginia, the first Sunbeam Band was organized by Dr. George Braxton Taylor, then pastor of the church.

In July, a week or so before Sunbeam Focus Week (August 13-19), the Baptist Record will carry a special feature on the history and work of Sunbeams.

A committee of leaders met recently at Camp Garaywa near Clinton, the State WMU Camp, to plan for this year's observance.

Attending were Mrs. W. L. Carpenter, Pontotoc, chairman of the Sunbeam Committee of the State WMU Board, as well as the following Board members:

Mrs. E. W. Clinton, Montello; Mrs. Luther Davis, Hattiesburg; Mrs. W. B. Boatner, Philadelphia; Mrs. Jack Coats, Soso; Mrs. Willie Meador, Laurel; and Mrs. George Lassett, Sr., of Waynesboro.

Also attending were Miss Edwin Robinson, state executive Secretary, WMU, and Miss Waudine Storey, state Sunbeam Director.

One of the anniversary goals will be the enlistment of 50 per cent of the children eligible for membership.

There are 1271 Sunbeam organizations in the state with 13,939 children enrolled.

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Routh, Berry Go To Orient Meet

NASHVILLE — (BP) — The chairman and Executive Secretary of the Southern Baptist Convention Executive Committee were to take part in the Orient Missions Conference in Hong Kong March 24-31.

Dr. Porter Routh of Nashville, Executive Secretary, planned to visit Baptist missions in Japan before going to Hong Kong. At the conference,

(Continued on Page 2)

STATE COUPLE NAMED TO JORDAN

Pastor and Mrs. Paul S. C. Smith, of Como Baptist Church, were appointed missionaries to Jordan at the March meeting of the Southern Baptist Foreign Mission Board. In Richmond, Va., for their appointment service and a week of orientation, they gave testimonies before the Board concerning their desire for missionary service.

Mr. Smith said that on a biblical archeology trip to the Holy Land he was told by a missionary that the greatest mission need in Jordan was for preachers. "He spoiled the archeology trip for me," said Mr. Smith, "for from that time on I could think only of the need for Christ in the land where Christ once lived and none of the stones that helped to tell his story."

Interest Grew

Mrs. Smith said that her mission interest grew from a combination of many things and

(Continued on Page 3)

the certificate presented them upon their appointment as missionaries to Jordan by the Southern Baptist Foreign Mission Board, meeting in Richmond, Va.

REV. AND MRS. PAUL S. C. SMITH, Como, Miss., examine the certificate presented them upon their appointment as missionaries to Jordan by the Southern Baptist Foreign Mission Board, meeting in Richmond, Va.

The Baptist Record

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Texas Board Refuses Integration Action

DALLAS — (BP) — A Baptist foreign mission appointee who is leaving a lucrative dental practice to go to Nigeria urged the Texas Baptist Executive Board to desegregate eight Texas Baptist colleges, but the board took no action on the appeal.

Dr. W. E. Wyatt of Hurst, Tex. (near Fort Worth) told the 192-member executive board that desegregation must be met in a Christian way and that the Executive Board was the place to start.

He urged the board to take some positive action as "a mark in our favor." He added, "if we wait until this thing is pushed down our throats, then it is going to be a mark against us."

Dr. Wyatt made the statements during an impromptu testimony before the board in reflecting on the problems he would face as a missionary to Nigeria. He had been asked to give his testimony about his personal surrender to the missionary role.

The board did not discuss nor take action on the desegregation of Baptist schools.

Dr. T. A. Patterson, Texas Baptist executive secretary, acknowledged motions and resolutions passed by Baptist pastors' conferences and associational executive boards in Houston, Waco and Lubbock urging Texas Baptist schools to admit all qualified students regardless of race, but said that no action by the Executive

(Continued on Page 2)

A tornado which struck the building of the Friendship Baptist Church, located 5 miles north of West Plains, Missouri, about 8 p.m. Sunday night, March 12, completely destroyed the building.

Mrs. J. A. Huddleston, wife of the pastor and one of the 30 persons present, was killed outright. Several were injured but none seriously.

The congregation was just assembling for the evening worship when the storm hit with little warning.

Funeral services for Mrs. Huddleston will be conducted at the First Baptist Church, West Plains, Missouri, Thursday or Friday. Interment will be at Thayer, Missouri.

The husband and one 4-year old son survive.

The Friendship Church, with a membership of 60, is affiliated with the Howell County Baptist Association and the Missouri Baptist Convention.

Dr. Cox is widely known in Mississippi and throughout the Southern Baptist Convention. He is remembered for his long and successful ministry as pastor of First Church, Meridian. During this time he served as President of the Mississippi Baptist Convention, member of the Convention Board, and in other places of denominational leadership. His ministry includes also pastorates in five other states — Georgia, Virginia, Alabama, West Virginia, and Kentucky.

For eight and a half years he served in the strategic position as Secretary of the Southern Baptist Historical Commission from which he retired last year and moved to his new home at Mobile. He is author of four books and was managing editor of the Encyclopedia of Southern Baptists published by Broadman Press

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COX TO DIRECT CLARKE EFFORT

Dr. Norman W. Cox has accepted the position as Director of the Greater Clarke College Expansion Program, according to an announcement by President W. L. Compre. He was unanimously elected by the Executive Committee of the Board of Trustees, which is the Steering Committee for the campaign. He has begun his work with the college which will continue throughout most of the current year, and is now leading in the preparation for the campaign to secure a million dollars for additional physical facilities and endowments.

Dr. Cox is currently making an effort to get the names and addresses of all deacons, by churches, including the chairman, and is requesting that these lists be sent to him by the pastor, chairman of the deacons or someone responsible in each church.

A sample copy of Church Adminstration, a new magazine, published by the Baptist Sunday School Board, Nashville, Tenn., will be sent free to every deacon whose name is re-

ceived.

The purpose of securing these lists is to begin promoting the full program of Mississippi Baptist life through the deacons, Dr. Quarles declared.

Those sending lists are asked to mail them to Dr. Chester L. Quarles, Executive Secretary-Treasurer, Mississippi Baptist Board, P. O. Box 530, Jackson 5, Mississippi.

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WASHINGTON — (BP) — Separation of church and state is best both for education and religion, declared a Baptist group here.

The Baptist Joint Committee on Public Affairs in semi-annual session made a pronouncement on fringe benefits for aid to education in harmony with previously established

Baptists positions of religious liberty. C. Emanuel Carlson is the executive director of the committee.

The firm position of the Kennedy administration for separation of church and state and the efforts of the Roman Catholic Bishops for federal aid for parochial schools gave rise to the necessity for the Baptist pronouncement.

In its pronouncement the Baptist Committee defended the public school system and condemned the welfare philosophy of education that is being advanced as the basis for tax aid to religious schools.

"The public schools were never designed as a pauper relief, nor as 'child welfare aid,'" the committee said. "The original vision of an informed people who can think for themselves is still a valid basis of democracy and freedom."

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Baptists and JFK Give Same View

WASHINGTON — (BP) — President Kennedy and the Baptist Joint Committee on Public Affairs have recommended almost identical approaches to the problem of Federal loans to parochial schools.

On March 7 the Baptist Committee adopted a position paper on fringe benefits in aid to education in which it was urged that Congress consider aid to education as one question and loans to parochial schools as another.

By a strange coincidence,

the following day in his press conference President Kennedy

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Children's Village Needs Spring Outfits For a Hundred Youngsters

The Baptist Children's Village is again this year undertaking the tremendous task of outfitting all of its children for Spring on Easter Sunday.

Paul N. Numner, Superintendent at the Village, today expressed alarm concerning the rate at which the children are being "adopted" for these purposes. Superintendent Numner stated that without an unusual thoughtfulness at the hands of Mississippi Baptists and friends of children, adequate outfitting of the children for spring at the Easter season would not be possible.

At this time, it has been reported that more than 100 children remain without sponsors for Easter outfits, with ages ranging from 4 to 17 years in the case of boys and from 5 to 17 years in the case of girls. Easter outfits need not be expensive, but should be new and as complete as the individual donor can afford. The staff at the Baptist Children's Village reports the great joy brought to the lives of the children in receiving these Easter parcels almost equals the benefit afforded the institution in supplying clothing needs.



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS SARAH HOLMES

WMU CONVENTION SPEAKERS HOME MISSION BOARD REPRESENTATIVES



Miss Edna Wooster



Glendon McCullough

Miss Wooster is the director of the Baptist Goodwill Center in Washington, D. C. Mr. McCullough is the Personnel Secretary of the Home Mission Board.

CONVENTION PROGRAM

Tuesday morning 9:30

Worship Period—We Will Give—Mrs. W. C. Tyler
Message—Miss Edna Wooster, Washington, D. C. HMB
Business

Message—Dr. Chester L. Quarles, Jackson
Solo: Miss Dorothy Wamble, Columbus

Message—Dr. Josef Nordenhaug, Secretary BWA

Tuesday afternoon 2:00

Worship Period—We will Pray—Mrs. W. C. Tyler
Message—Miss Mercy Jeyaraja Rao, India
Memorial Service—Mrs. Joe T. Odle, Jackson
Message—Rev. Troy C. Bennett, Pakistan

6:15—Missionary Teas for YWA's, GAs and Sunbeams

Banquet for Night Circle Members

—Calvary Baptist Church

Tuesday night 7:45

Worship Period—We Will Witness—Mrs. W. C. Tyler
Panel: Mrs. R. L. Mathis Moderator

Members:

Mrs. C. W. Applewhite, Indonesia
Miss Mercy Jeyaraja Rao, India
Rev. Parkes L. Marler, Korea
Rev. R. L. Mefford, Choctaw Indians
Dr. Josef Nordenhaug, BWA
Dr. Sam Rankin, Hong Kong
Miss Edna Wooster, Washington

Youth Session—Calvary Baptist Church

Greetings—Mrs. R. L. Mathis

Message—Glendon McCullough, Atlanta, HMB

Panel: Dr. Chester L. Quarles, Moderator

Members:

Dr. C. W. Applewhite, Indonesia
Rev. Troy C. Bennett, Pakistan
Mrs. Parkes L. Marler, Korea
Mrs. R. L. Mefford, Choctaw Indians
Mr. Glendon McCullough, Atlanta, HMB

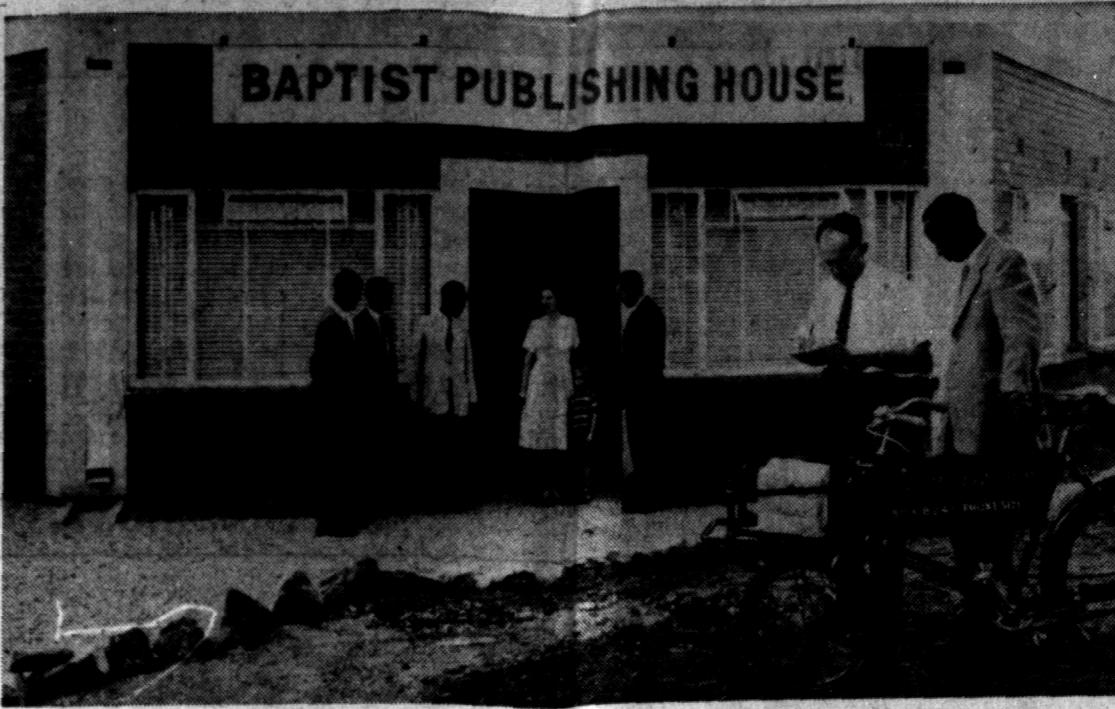
Wednesday morning 9:30

Worship Period—That the Whole Wide World May Know—
Mrs. W. C. Tyler
Message—Dr. Sam Rankin, Hong Kong
Report of Mississippi WMU
Solo: Miss Dorothy Wamble, Columbus
Message—Mrs. R. L. Mathis, Pres. WMU, SBC

Wednesday afternoon 2:00

Worship Period—Our Saviour's Love—Mrs. W. C. Tyler
Message—Mr. Glendon McCullough, Atlanta, HMB
Business

Message—Dr. C. W. Applewhite, Indonesia



THE NEW BAPTIST PUBLISHING HOUSE for Central Africa leases this office space in Bulawayo, Southern Rhodesia, from the Rodesian Christian Press. In the foreground, Rev. Logan C. Atnip, Southern Baptist missionary director of the Publishing House, and an African staff member discuss a literature delivery. At the door are Mrs. Atnip and one of her sons with three other African staff members and Missionary Gene D. Phillips.

Baptists Declare

(Continued on Page 2)
dom."

Committee Issues Denial

The committee denied that the G. I. bill giving government grants to returning military personnel for further education, is a proper constitutional precedent to give grants for parochial school pupils.

"We hope," said the committee, "that the application of the welfare concept of 'aid to the person' would be judged as unconstitutional by the administration, by the law makers, and by the courts, as a device for distributing public educational funds."

The Committee made a clear distinction between loans to church institutions that are only banking operations and loans that are clearly "aid" to religion. The pronouncement called upon Congress to settle the question of loans on the basis of the desirable extent of the government's participation in the banking business.

"Churches and church operated institutions can be free only if they carry forward their programs on the basis of their own concern," the committee pointed out. This warning was issued in the face of many proposals for the government to aid church institutions indirectly through the means of tax deductions and credits.

Powerlessness

"Historically, a spiritual powerlessness has come upon churches when they have become tools for the use of public policy or government," the Committee cautioned.

The committee further pointed out "strange inconsistency" in the recent plea of the Roman Catholic bishops for aid to their schools.

"Having stated their viewpoint regarding aid to the person for Roman Catholic parochial students, they used this premise as grounds for asking institutional loans. This self-contradiction indicates that they are really aiming not at bona fide 'loans' but at credit relations which involve immediate or future 'aid.'

Baptists Praise

JFK's Position

On Church-State

WASHINGTON — (BP) — President Kennedy was praised by a Baptist group here for his stand on separation of church and state.

The Baptist Joint Committee on Public Affairs in its semi-annual meeting here expressed "commendation and approval" of recent action of the General Council of the National Council of Churches which addressed itself to the principle of "public funds for public schools."

While standing for the right of churches to establish non-public schools, the National Council's pronouncement said that it is the responsibility of all citizens to share by taxation in the support of public schools for the general education of all children.

On the other hand the National Council said that the non-public schools "cannot fulfill the responsibility of the whole society for educating all children." The council further said that to encourage the development of the parochial school system for the nation "would be tragic in its results to the American people."

Favored Welfare Service

The Council favored welfare services, such as dental or medical services, lunches, and other distinctly welfare services to all children, "whatever school they may be attending, provided such services are identifiable by recipients as public services, and the expenditures are administered by public authorities responsible to the electorate."

The document further:

Opposed grants from tax funds for non-public elementary and secondary schools:

(2) Opposed public payment for tuition or scholarships for children to attend parochial schools, or grants to their parents for that purpose;

(3) Opposed tax credits, forgiveness or exemption from school or other taxes for parents whose children attend non-public elementary or secondary schools.

Supporting the public school system of the nation the Baptist committee objected to federal aid to parochial schools as "unwise, undesirable, and unfavorable to our best national interests."

"Such aid would be a disservice to freedom and just-

Baptist Publishing

(Continued from page 1)
the publishing house was led by Miss Ione Gray, Director of Press Relations for the Foreign Mission Board, who was in Southern Rhodesia during her recently concluded two-month tour of African mission fields.

See Clear Evidence

"With profound gratitude we see in president Kennedy clear evidence of recognition of the basic importance of the principle of separation of church and state," the Baptists said.

The Baptist Joint Committee on Public Affairs is maintained by the Southern Baptist Convention and six other North American Baptist fellowships with a total constituency of 20 million members. C. Emanuel Carlson is the executive director.

Give Full Time

At the request of the mission, Mr. and Mrs. Atnip began giving full time to publication work last fall; literature was formerly produced by missionaries on a part-time basis under the direction of a publications committee. The Publishing House provides Sunday School lessons and teachers' helps for three age groups, program materials for Women's Missionary Union organizations, and hymnals. Four African translators on the staff help make the literature available in five languages: English, Shona, Sindebele, Cinyanja, and Cibemba.

The Publishing House plans to eventually have its own offset press. In the meantime, however, its printing is done by the Rhodesian Press, which is owned and managed by two Christian laymen, members of the European Baptist Church in Bulawayo.

The Baptist Joint Committee

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Baptists And

(Continued from page 1)
said, "If Congress and Congressmen wish to address themselves to the problem of loans, which is a separate matter . . . then I am hopeful that it will be considered as a separate matter, that Congress will consider the constitutional problems and consider what action they want to take."

Carlson Directs

The Baptist Joint Committee on Public Affairs is maintained in the nation's capital by the Southern Baptist Convention in cooperation with six other North American Baptist bodies. Dr. C. Emanuel Carlson is the Executive Director.

The President went even further than the Baptist Committee in his evaluation of loans. While categorically stating that grants to parochial schools are unconstitutional and thus not a matter for debate, the President acknowledged that loans are debatable.

However, he said, "by my reading of the constitutional judgments in the Everson case, my judgment has been that across-the-board loans are also unconstitutional."

Most Specific Statement

The President's discussion at his press conference on aid to parochial schools was by far the most extensive and most specific statement that he has made since the election last fall. There is no indication that he is wavering in his campaign promises, but the opposite seems to be true—that he is taking an even more strict position than was anticipated.

The Baptist Committee said, "The time has come for Congress to settle this question of 'loans' on the basis of the desirable extent of the government's participation in the banking business. To insert a 'loan' provision into an 'education aid' bill is to confuse two separate but important public issues."

The Baptist statement evaluated the request of the Roman Catholic bishops for Federal loans for their schools not as bona fide loans "but as credit relations which involve immediate or future aid."

Make Competition

Federal aid to parochial schools would put the government in competition with the public school system of the several states, according to the Baptist Committee. Thus a Federal-parochial system of schools would "represent an obvious violation of separation of church and state."

The Baptist statement evaluated the request of the Roman Catholic bishops for Federal loans for their schools not as bona fide loans "but as credit relations which involve immediate or future aid."

Cox To Direct

(Continued from page 1)
in 1958.

Dr. Cox brings to the Clarke College campaign outstanding ability in organization and leadership, a rich background of experience, and a strong faith in the future of Clarke College. He has accepted the task with assurance that Mississippi Baptists will respond to the challenge and share in "Building for the Needs of Today and the Challenge of Tomorrow."

Opposition to Federal aid to non-public schools was expressed by the Baptist Committee, among other reasons, because of the fragmentation effect it would have on the educational system of the nation. Under such an arrangement the church would be bound to come schools which "could be listed as Federal-Baptist schools, Federal-Methodist schools, Federal-Catholic schools, Federal-labor schools, Federal-Jewish schools, Federal-white supremacy schools, and many more."

Berry Goes

Kendall Berry of Blytheville, Ark., would lead devotionals and give a layman's testimony. Berry, a banker, paid his own expenses for the conference.

Routh was sent by the SBC Foreign Mission Board, whose area secretary for the Orient, J. Winston Crawley of Richmond, would direct it.

"The Orient today, along with Africa, offers a terrific challenge to Christian missions. Southern Baptists are now in many more countries of the Orient than before World War II despite the closing of China," Routh said. It was his first visit to this part of the world.

The Foreign Mission Board reported the Orient mission conference would be attended by representative missionary and National Baptist leaders.

It was not an official conference with power to determine policy.

The orient work ranges from

Temple Calls

Natchez Pastor

Dr. D. Lewis White

Temple Church, Natchez, Miss.

Rev. Dr. Lewis White, pastor

of First Church, Natchez, for

the past four years, has accepted

a call to the pastorate of

Temple Church, Hattiesburg, effective April 1.

Dr. White, a native of Shreveport, Louisiana, is a graduate of Louisiana College and received the Th. B. degree from Southern Seminary, Louisville, Kentucky. He was formerly pastor at First Church, Denham Springs, Louisiana.

Under Dr. White's leadership

First Church, Natchez, has received 228 members for baptism and 435 by letter. Gifts for all purposes in 1957 totalled \$86,000; in 1960 they totalled \$125,000. Cooperative Program giving increased from 10 per cent in 1957 to 30 per cent in 1961. The educational annex has been air-conditioned and redecorated, as well as other portions of the building.

Dr. White has served as pastor of the Natchez Area Ministerial Association, the Adams County Baptist Conference, and in numerous associational offices. He is a member of the Rotary Club of Natchez, a member of the Mississippi Baptist Convention Board, and also of the Executive Committee of the Board; served as president of the Southwest Area Pastor's Conference; and is a member of the Mississippi Association of Hospital Governing Boards.

Dr. White is a graduate of Baylor University and the Carter School of Missions, Louis

ville, Kentucky.

Dr. and Mrs. White have two



Dr. D. Lewis White

Temple Calls Natchez Pastor

Dr. D. Lewis White, pastor of First Church, Natchez, for the past four years, has accepted call to the pastorate of Temple Church, Hattiesburg, effective April 1.

Dr. White, a native of Shreveport, Louisiana, is a graduate of Louisiana College and received the Th. D. degree from Southern Seminary, Louisville, Kentucky. He was formerly pastor at First Church, Denham Springs, Louisiana.

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Dr. and Mrs. White attended the sessions of the Baptist World Alliance in Rio de Janeiro in 1960.

Dr. White has served as past president of the Natchez Area Ministerial Association, the Adams County Baptist Conference, and in numerous associational offices. He is a member of the Rotary Club of Natchez, a member of the Mississippi Baptist Convention Board, and also of the Executive Committee of the Board; served as president of the Southwest Area Pastor's Conference; and is a member of the Mississippi Association of Hospital Governing Boards.

Mrs. White is a graduate of Baylor University and the Carter School of Missions, Louisville, Kentucky.

Dr. and Mrs. White have two children, Marli, eleven, and David, six.

Dr. V. L. Stanfield has served as Interim Pastor at Temple for the past eighteen months, and under his leadership a \$350,000 building program has been completed. Dr. Stanfield is Head of the Department of Preaching at New Orleans Seminary.

Texas Board

(Continued from page 1)
Board was required and that it was a matter for the schools' boards of trustees to consider.

Fills Five Vacancies
In other action, the board filled five vacancies on the convention's State Missions Commission. The board elected the following to positions:

Cecil Ray, associational missions superintendent in San Antonio, named secretary of the Cooperative program and Church-Finance Department.

Bob Randall, pastor of the Springdale Baptist Church of Fort Worth, named associate in the convention's Division of Evangelism.

Rudy Sanchez, pastor of First Baptist Church of Fort Worth, named associate in the Language Missions Department in charge of Brotherhood and Training Union Work among Latin American congregations in the state.

S. W. Prestidge, San Antonio evangelistic music director, named associate in the Church Music Department.

Miss Neida Williams of Dallas, staff secretary in the Sunday School Department for the past two years, promoted as the Sunday School Department's children worker.

Japan and Korea on the north to Indonesia on the south and Pakistan on the west. The last orient missions conference came in 1957.

Indiana Launches Work On Three State Campuses

PLAINFIELD, Ind. — (BP) — Southern Baptists have launched student work adjacent to three campuses in Indiana. The Executive Board of Baptist State Convention of Indiana heard the report here that Baptist Student Unions are now located at Purdue University, Lafayette; Ball State Teachers College, Muncie, and University of Indiana, Bloomington.

A financial report showed that state cooperative program receipts for 1960 amounted to \$18,431. This was 20.31 per cent higher than 1959 income. Highest month of the year was November when receipts totalled \$11,153.

Revival Dates

Merona: March 20-26; Rev. Clyde Gordon, pastor, Raymond Church, evangelist; Rev. Robert Rogers, pastor.

Morrison Chapel (Bolivar): March 19-25; Rev. Robert E. Jones, Louisville, evangelist; Lewis Myers, Superintendent of Education, Cleveland, song leader; Rev. B. W. Bridges, pastor.

Zion (Rankin): March 27-April 2; Rev. A. G. Gray, Beau Church, Magee, evangelist; Rev. Glynn Wiggins, pastor.

Rolling Fork, First: March 19-24; Rev. Dan Cameron, Binger, Texas, evangelist; Jacques M. Kearns, Alta Woods Church, Jackson, music director; Rev. R. E. Kyzar, pastor.

Laurel, Wildwood: March 19-26; Rev. Howard Aultman, pastor, First Church, Columbia, evangelist; Paul Adams, Minister of Music, First Church, Laurel, song leader; Rev. J. M. Foy, pastor.

Pascagoula, Eastside: March 26-April 2; Rev. Zeno Wells, Douglas Avenue Church, Baton Rouge, Louisiana, evangelist; Everett Greer, Pascagoula, song leader; Mrs. Montie A. Davis, pianist; Rev. Montie A. Davis, pastor.

Noland Chapel (Bolivar): March 19-26; Rev. James D. Watson, Kosciusko, evangelist; Rev. Herbert Gaddy, song leader and pastor; Mrs. Herbert Gaddy and Mrs. Joe Ward, special music.

Macedonia (Lincoln): March 17-19; youth-led revival; Rev. William (Bill) Brock, pastor at Van Vleet, evangelist; Bobby Jones, minister of music, First Church, Covington, Louisiana, guest music director; Rev. W. F. Bishop, pastor.

Bryam: March 19-26; Rev. Wm. F. Evans, Midway Church, Jackson, evangelist; Ed Snipes, song leader; Rev. Henry J. Bennett, pastor.

Tiptonville (Tippah): April 2-8; Dr. James Travis, Blue Mountain College, evangelist; Nathan Smith, song leader; Rev. Richard R. Poyntor, pastor.

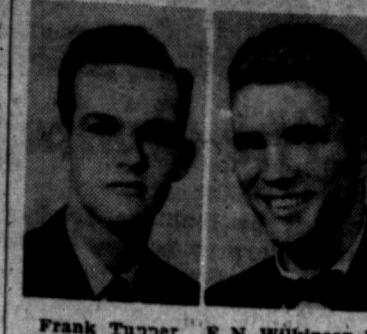
New Hope Church (Gulf Coast Association): Rev. Glen Morgan, pastor; April 16-22nd; Rev. E. N. Wilkinson, pastor, Handsboro Church, evangelist; Jerry Meredith, choir director.

West Point, Calvary: March 26-31; Rev. Benton Preston, pastor, Briar Hill Church, Florence, evangelist; Rev. James M. Metts, Jr., pastor.

Wade Church: March 19-26; Rev. Ralph Young, Escatawpa, evangelist; Rev. P. D. Lott, pastor.

Forrest Avenue, Biloxi: March 13-19; Rev. Guy Lawyer, Springfield, Missouri, evangelist; Elio C. de Oliveira, Minister of Music and Education, Magnolia Street Church, Laurel, music leader; Rev. David J. Williams, pastor.

Student Summer Missionaries Named



Frank Turner E. N. Wilkinson Jr.



Doug Bain Judith Ann Wright



Georgia Parnell Barbara Briggs

rection of the Ohio Convention, leg will serve under the di-

Goes to Hawaii
Miss Judith Ann Wright, senior at Mississippi Southern College who did her first two years of work at East Central Junior College, will represent the students of Mississippi in the 50th state, Hawaii. Last summer Judy did Vacation Bible School work with the Sunday School Department of the Mississippi Baptist Convention Board.

Miss Barbara Briggs, senior at Blue Mountain College from Norfolk, Virginia will be serving in Utah, a part of the Arizona Baptist Convention, and Miss Georgia Parnell, Sardis, senior at William Carey College will be in Wyoming, affiliated with the Colorado Baptist Convention.

Selections By Committee

Selection of these students was made by the Summer Missions Committee of the Baptist Student Convention: Kearney W. Travis, Jr., Chairman, University of Mississippi; Alice Dominick, William Carey College; Mary Frances Davis, East Mississippi Junior College; Sandra Lovett, Gilroy School of Nursing, Mississippi Baptist Hospital; Tynes Jackson, Mississippi State University; Rev. James A. Brelan, BSU Director, Delta State; Rev. Harold L. St. Gemme, BSU Director, Non-Baptist schools, Jackson. Dorsey Deaton, State BSU President and Rev. Ralph B. Winders, State Director of Baptist Student Work are ex-officio members.

Financing this project will require approximately \$3800 which students will contribute in over and above gifts. No church is solicited for a contribution.

Going to Korea to do evangelistic work is Frank Turner, Greenwood, a junior at Mississippi College. Elwyn N. Wilkinson, Jr., Handsboro, senior at Mississippi College, will serve in our 49th state, Alaska, and is a repeat selection. On the same field where Wilkinson worked last summer, the Pioneer Association in Western New York, Doug Bain, Starkville junior at Mississippi Col-

Walnut Grove (Leake): March 19-24; Rev. Jeff Brantley, pastor, First Church of Forest, evangelist; Rev. James Fortinberry, pastor and song leader.

Longview (Okfuskeha County): March 19-25; Evangelist, Rev. Joe Royalty, Pastor, Alta Vista Church, Jackson; Music Director, Rev. Jerry Sionaker, Pastor, Temple Church, Petal; Rev. W. E. Alexander, Pastor.

Merigold: Evangelist, Rev. Chester Molpus, pastor First Church, Belzoni; Song Leader, Rev. Malcolm Lovell, pastor.

Friendship (Pike): March 19-26; Rev. Ben Hatfield, Calvary Church, Bogalusa, La., Evangelist; Kenneth Williams, Minister of Music, Friendship, music director; Jessie Toney, Organist; Johnnie Mae Reeves, Pianist; Rev. O. E. Thompson, Pastor.

Indianola, Second: March 26-31; Rev. C. R. Williams, Central Church, Hattiesburg, evangelist; J. R. Blakeney, Music Director of Central Church, Hattiesburg, song director; Rev. Robert Tucker, pastor.

Camp Ground (Yalobusha): March 19-24; Rev. Versie Johnson, pastor and evangelist; Ed Shearer, music director; dinner on the ground following the morning worship hour on March 19.

First Church, Oak Grove, Louisiana: March 19-24; Rev. Oster Daniels, pastor, McDowell Road Church, Jackson, evangelist.

Tutwiler, First: March 12-17; Rev. L. D. Wall, pastor.

East Moss Point: March 19-26; Dr. T. J. Delaughter, New Orleans Seminary faculty, evangelist; Kenneth Jacobs, Minister of Music and Education, East Moss Point, song leader; Rev. Paul Leber, pastor. (This revival will be a part of the Baptist Jubilee Revival Effort in Jackson County).

Curtis Immanuel (Panola): March 12-19; Rev. Edward Peeples, Banner, evangelist; James Hancock, song leader, Rev. O. W. Wheeler, pastor.

Looxahoma (Tate): March 26-31; Rev. Wendell Gilmore, pastor, West Union Church, Carriere, evangelist; Rev. Arlis F. Grice, pastor.



THE NEW SANCTUARY and educational building dedicated March 12, at Olive Branch Church are pictured above.

Olive Branch Dedicates \$127,000 Sanctuary

Dedication services for the new \$127,000 sanctuary and educational building were held Sunday, March 12, at 2:30 p.m. at the Olive Branch Church.

Rev. H. J. Rushing, pastor, Grace Memorial Church, Gulfport, who was pastor at Olive Branch from 1935 through 1938, was the guest speaker. Rev. Robbie J. Harris is the pastor.

The Building Committee: M. D. Andrews, Chairman, Joe Norvell, Bill Allen, Troy Neal, and H. G. Davidson.

Down the left side of the sanctuary are two new offices, a room for heating and central air-conditioning equipment and a kitchen. On the right side of the sanctuary are four rooms which can be used for Sunday School classes or for an overflow crowd in the sanctuary.

These rooms are triangular and are so designed as to allow those seated to face the pulpit and choir area. The sanctuary will seat 40, which include a choir seating capacity of 40. The choir area is arranged in a triangle for better vocal communication.

The center aisle, the area around the Lord's Supper table,

and the rostrum are carpeted in red. The pews, chancel furniture, organ and piano chambers, organ speakers and doors in the sanctuary are driftwood. The paneling behind the choir and the leather folding wall on the right are in white. The decking is the color of the pews and the beams are stained walnut.

Behind the sanctuary are five Sunday School departments. There are four rooms with each department, with the exception of the large room which serves as a dining room for 200.

To the left of the new building is the Children's Building,

Florida To Get

First American

Baptist Church

ST. PETERSBURG, Fla. (RNS) — St. Petersburg will be the first place in Florida to have an American Baptist Convention church.

God's working through many people. Among influences she listed were the Christian example of her parents and of church leaders, study in mission organizations, personal contact with missionaries, and experiences as a student summer missionary in California and Alabama for the Home Mission Board.

Steps are being taken to organize a church here in the near future with several local American Baptists invited to discuss organizational plans, according to William B. Hill, church extension pastor for American Baptist Mission Societies.

St. Petersburg is one of several cities in Florida where the American Baptist Convention plans to organize churches. Headquarters of the denomination are in New York City.

Simultaneous Conventions

Edwin H. Tuller of the American Baptist Convention reported that the American Baptist Convention and the Southern Baptist Convention will plan simultaneous conventions in Atlantic City May 18-22, 1964, and the Sunday School and Training Union Congress of the National Baptist Convention, U. S. A., Inc. is expected to meet the following week. The several groups, together with representations from other conventions, will join in a Jubilee session Friday night through Sunday, May 22-24. A total attendance of 100,000 is anticipated.

Coordinated programs for church extension in 1962 were described by C. C. Wren of the Southern Baptist Convention. Goals include the enlistment of the largest possible number of churches in establishing new Sunday Schools, missions and churches, the revitalizing of so-called "dead" churches, and a ministry to absentee members in military services, colleges and other non-resident categories.

At the afternoon service, following dinner on the grounds Sunday, C. R. Haire, brother to the pastor, will be ordained to the full gospel ministry.

The church has had a steady growth during the 10 years of Haire's pastorate. The building has been enlarged, brickied, and painted within. A new electric organ was installed, being paid for by the Young People of the church. Mission and Cooperative Program gifts have grown from year to year as well as the over-all giving of the church. Many have been received into the church by baptism over the ten years.

Responding to announcement by R. Dean Goodwin of the

American Baptist Convention that a paperback edition of "To The Golden Shore," a biography of Judson by Courtney Anderson, is to be published by Dolphin Books in May, the committee urged that all Baptists be encouraged to read the volume.

Hear Progress Report

The group also heard a progress report by Davis C. Woolley of the Southern Baptist Convention that historians of each Baptist group are cooperating on publication of a new book describing the denomination's growth in North America 1814-1964.

The church opened with an address on "Stewardship Beyond the Tangibles" by E. A. Freeman of the National Baptist Convention. "The idea that some things are secular and some sacred is dangerous," he said. "The tangible and the intangible are all under God's dominion."

Next meeting of the jubilee group will be October 2-3 in Washington.

State Couple --

(Continued from page 1)

God's working through many people. Among influences she listed were the Christian example of her parents and of church leaders, study in mission organizations, personal contact with missionaries, and experiences as a student summer missionary in California and Alabama for the Home Mission Board.

Mr. Smith, a native of Silver Creek, received the bachelor of arts degree from Mississippi College, and the bachelor of divinity degree from Southern Seminary, Louisville, Ky. During one summer he worked in California and helped establish a mission in Fort Seward. Before going to Comeo in January, 1959, he pastored churches in Bastrop, La., and Mount Vernon, Ky. He has also taught in the extension department of Southern Baptist seminaries, with offices in Jackson, Miss.

Native of Missouri

Mrs. Smith, a native of Virginia Walker, a native of Farmington, Mo., received the associate of arts degree from Southwest Baptist College, Bolivar, Mo., the bachelor of science degree from the University of Missouri, Columbia, and the master of religious education degree from Carver School of Missions and Social Work, Louisville. She taught in schools in Farmington, Louisville, and North Kansas City, Mo., and was youth worker and assistant church secretary in Farmington.

Mr. and Mrs. Smith have two children, Timothy Walker, almost four, and Margaret Elizabeth, 14 months. They were among 18 missionaries appointed at the March meeting of the Foreign Mission Board, bringing the total of Southern Baptist foreign missionaries to 1,491.

Programs in second quarter training union periodicals were contributed by 64 Southern Baptists living in 17 states and one foreign country, Newfoundland.

These materials are all Bible-based and are considered as supplementary to the Bible.

KENTUCKIAN NOT COMING TO MERIDIAN

Dr. John Huffman of Mayfield, Ky., has asked the First Baptist Church of Meridian, Mississippi, to release him from his commitment to become its pastor. He had accepted a call to the pastorate and was to assume his duties on March 15. Dr. Huffman appeared before the congregation on Wednesday night, March 1, 1961, and in a full length statement related to the church the profound emotional experience which he has come to make so unusual a request.

He courageously stated that he now felt that he had made an honest mistake in interpreting divine leadership and offered

EDITORIAL PAGE

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, March 16, 1961

A Soul-Winning Task Force

Recently concern has been expressed in many quarters about the evangelism trends in the Southern Baptist Convention. In editorials, articles, sermons and conferences the matter is being discussed. All of these clearly reveal that the situation which prevails is being viewed with alarm.

It is our conviction that last year's decrease in baptisms from the previous year's all-time high, should not be too upsetting. Every year that Southern Baptists have had a convention-wide simultaneous campaign the number of baptisms has reached a new record, to be followed by a drop in baptisms the following year. This was true in 1952 and 1956 as well as in 1959.

However, a closer study reveals that last year's number of baptisms was the lowest in the last four years, and is the lowest in any year since 1955. Moreover the ratio of baptisms to membership was 1.25, the highest in any year since World War II. This general trend is disturbing and should arouse us to action to offset it.

What Can Be Done?

What can be done? There are probably several things that Southern Baptists can do and should do now. First, of course, is to pray for God to send a mighty revival tide to sweep our whole convention. Nothing would do more to stir the fires of evangelism than this. When true revival comes, souls will be reached. This is the first and most important thing for us to do.

Also we can ask God to give us a deeper concern for souls. This would bring a new emphasis in pulpit, in class, in program, and in every other phase of our work. Without such concern we are not going to do much about reaching more people for Christ.

There is a third thing that we believe could be done that would change the evangelism picture in our churches. Why not train a soul winning force in every church?

Trained Men Everywhere

News releases last week told of a little-publicized group of highly trained specialists in the United States Army known as the "Army's Special Forces." These are men who are given long, arduous training through which they become skilled specialists in certain types of warfare. The survival of our nation in future conflicts may well depend upon highly trained men like these.

There has been much publicity about the training of the "astronauts," the men who are being prepared for the probe of space. Within a few weeks one or more of these men may make the first trip into space. When he goes he will be possibly one of the most highly trained persons that our nation has ever produced.

We live in a world of specialists. Professional men, executives, business experts, etc., must all be well trained. Even salesmen, clerks, mechanics and other workers, must be trained for their tasks.

Soul Winners Must Be Trained

Why, then, should we expect men and women to become efficient, effective soul winners, without careful training? Often we impress upon our people the fact that God wants all Christians to be soul winners. We urge them to dedicate themselves for the work, but do very little to train them for the task. Is it any wonder that so few of them ever do much actual soul winning? Here is work demanding skill and knowledge... the task of leading people to come into right relationship with God. Many fine books have been written on soul winning and splendid materials have been produced to aid in training workers, yet we have used them only to a limited degree. A one week study course in soul winning will not prepare a person to be a soul winner, any more than a one week course would make a man a preacher. We approve of all that has been done through study courses, but we believe that much more must be done if we are to have many skilled, effective soul winners.

Even Jesus taught his disciples for many months before he sent them out as witnesses. For a long period they sat under his personal ministry before they assumed the responsibility for the great work which was theirs.

A Soul Winning School

Why could not our churches enlist a group of men and women who sincerely desire to be soul winners, and then take time really to train them? It would probably take a long period to complete the task for there is Scripture to be mastered and memorized, methods to be understood, techniques to be learned, actual personal training to be given, etc. It might be six months or even a year before full training could be completed, but that time would be short indeed in the light of the results that would be attained afterward.

Perhaps the Division of Evangelism of the Home Mission Board would need to develop a complete course for such training, something which would be thorough and comprehensive. But without waiting for that, a pastor could take the Bible and the splendid materials already available, and begin immediately to train a group of soul winners in his church.

This is not a move to start another organization in the church. It is simply a plan to take deacons, teachers, leaders, and other members who desire to be soul winners and thoroughly train them for that work.

Result of Such a Program?

What would be the result of such a program? Perhaps we already know. Some churches have developed a program somewhat like this and have seen glorious experiences follow. At the recent evangelistic conference one of our pastors told how he had taken about six months to train a group of soul winners in his congregation. The results were immediate, for his church led the state in baptisms the following year. The church which has led in baptisms the past two years has in its membership an outstanding group of trained soul winners.

We believe such a movement would bring a resurgence of evangelism among Southern Baptists. We should be the first to admit that it is not the only answer, but we believe that it is one answer. A group of dedicated, fully-trained soul winners, going out into the white harvest fields, would bring a new day in evangelism in any church in the Convention.

"No man is ever so tall or straight as when he bends over to lift little children."

Shall we call ourselves benevolent, when the gifts we bestow do not cost us a single privation?—Degerando



IT'S SPRING: THE DOGWOODS BLOSSOM.—(RNS Photo)

New Books

THE COMPREHENSIVE BIBLE CONCORDANCE edited by Adam Clarke (Kregel, 284 pp. \$3.50).

A new edition of a long popular concordance. Presents all of the keywords of the Bible and lists their important uses from Genesis to Revelation. In addition there are definitions to many of the words, especially proper names and theological terms. The book is inexpensive and easy to use.

BROKEN SEAL by Sam H. Plant (Vantage, 93 — \$2.75.)

"The seal" of the title refers to the seal which God placed upon knowledge of Him self until the time of the incarnation of Christ. Jesus broke the "seal," revealing the meaning of the Old Testament. Most of this devotional book is written as recorded conversation between the author and his wife. The couple have built a custom of motoring out to the countryside to ponder the words of the Bible together.

SHAKE OFF YOUR SHACKLES, GO FREE by Elaine

Elmore (Christopher, 254 pp., \$3.75).

A psychologist gives the subject of fear a concise, comprehensive treatment. Opens the door to understanding of fear, and proposes cures that should bring deliverance from it.

THE STRANGER OF GALILEE by R. E. O. White (Wm. B. Eerdmans, 263 pp., \$2.50).

This dramatic study of the life of Christ is not only a meditation on the Christ who lived on earth, but also preaches the living Christ, the Christ of now, the eternal Christ. The author, a Baptist minister, has held pastorates in Wales and Scotland and presently is serving in England.

SEVEN WORDS TO THE CROSS by Robert F. Jones (John Knox Press, 92 pp., \$2.00).

Discusses the seven sayings addressed to Jesus by individuals in the group around the cross. Presents those who wanted religion without a cross, those who expected re-

ligion to be dramatic, those who failed to recognize true religion, etc. The truths are applied to modern life, so that we see ourselves in the light of those who saw Jesus die.

WILLIAM GUTHRIE'S THE CHRISTIAN'S SAVING INTEREST Revised and Annotated by James A. Stewart (Kregel, 191 pp., \$2.95)

A new edition of a book which has been "a household book" in Scotland for nearly 300 years, and which was a companion of many of the great religious leaders of these centuries. The work has gone through more than thirty editions, and has been translated into various languages. Discusses salvation and assurance. The author discusses the salvation experience, with its marks and evidences. He then presents how to attain a saving experience and studies the objections and difficulties to such.

JOSEPHUS, COMPLETED WORKS (Kregel Publications, 770 pp., cloth \$6.95, paper \$4.50)

An ancient classic in a new popular priced edition. Presents historical material relating to the Jews. This volume includes "The Antiquities of the Jews," "The Wars of the Jews," and other important writings. The book is well indexed, with a special index revealing references that are related to Old Testament texts. This makes it very helpful as side reading in Bible study.

Another useful reference book for those studying Jewish history, the book is just as valuable today.

MORE SERMON SKETCHES on old and new testament TEXTS by J. B. Burns (Kregel, 394 pp., \$3.95)

Reprint of book of sermon outlines first published nearly one hundred years ago. Texts from both the Old and New Testament are treated in brief, outline form, yet the studies are complete enough to give much material for sermon preparation. Outlines are clear, logical and forceful. The author was a Scottish evangelical who pastored several Baptist churches.

PLAY ACTIVITIES FOR THE RETARDED CHILD by Bernice Wells Carlson and David R. Ginglend (Abingdon, 224 pp., \$4.00)

A mother of a retarded child and a teacher of retarded children have collaborated in writing a psychologically, educationally sound book, suggesting recreational activities for retarded children—music, games, handcraft, and similar skills.

GUEST EDITORIAL

Just a Minute

By Jack L. Gritz
Editor, The Baptist Messenger, Oklahoma

Recently Leonard Hill, who is associate editor of *The Baptist Program*, publication of the Executive Committee of the Southern Baptist Convention, made a trip to New York City with his wife. Leonard is the son of Ralph A. Hill, administrator of the Baptist hospital at Mangum, (Oklahoma).

While in New York City the Hills participated in a television quiz show being taped for later presentation on a network. Leonard won the quiz game during the morning session of filming and needed only a few more points to win a 1961 model automobile. But when he noticed that the section of the program to be taped in the afternoon had a wine company as sponsor he refused to go on with the taping.

Jan Murray, master of ceremonies, was quite startled. He told Hill that ministers had participated on his program sponsored by the wine company before without any question being raised. To which Leonard replied, "You didn't have a Southern Baptist preacher, that's all."

Gleanings from the Greek New Testament

by V. Wayne Barton

The Coming Coronation

Could it be that the Lord will not return to receive but rather to give a crown? Sometimes we suppose that the coronation ceremony is yet to be. But according to Peter in Acts 2:30-31, Jesus was crowned King by the resurrection. Indeed, the Kingdom is in the process of extension and presumably will reach some sort of consummation in a personal return.

But it is ours neither optimistically to go forth and crown Him King nor pessimistically to await His coming coronation. In a sense He is King already. As witnesses we must proclaim His Kingdom and Him as King. For, "The beam that shines from Zion hill Shall lighten every land. The King who reigns in Salem's towers Shall all the world command."

Paul said: "There is laid up for me a crown (stephanos, the victor's crown, not diadem, a royal crown) of righteousness, which the Lord shall give to me at that day: and not to me only, but unto all them also that love his appearing" (II Timothy 4:8). Greek papyri of the New Testament era indicate that a parousia (coming) was a king's visit, for which taxes could be levied in order to provide the king a crown. But Paul suggests a contrast between King Jesus and the temporal sovereign. The Lord Jesus will come

not to get but to give a crown to all who "love his appearing."

Counselor's Corner

By Dr. R. Lofton Hudson

HUSBAND DRINKS TO RELAX

QUESTION: My husband does very hard work, construction work, and is very tired at the end of the day. He is kind, good, and honest. But he drinks some, especially on the week-ends, to relax him. I feel guilty about this, especially at church and during Bible study at the W.M.U. Also I worry about the influence on my two boys and a girl. Am I wrong in judging him? Or should I leave it to the Lord?

ANSWER: One person is always wrong in judging another, if by this you mean criticizing or condemning.

So far as the effect on your children is concerned, that will depend on many factors, one of which is how much and how he acts when he drinks.

If your husband wants to relax there are medicines that are more specific and much less expensive. Why doesn't he try them? Of course, alcoholic beverages have been used from time immemorial for this purpose.

I doubt that one adult, even if he is married to the other, ever has the right to tell another adult what to do about this. If you feel guilty, think your problem through and pray about it. If you do not drink, what are you feeling guilty about?

Talk to both your husband and the Lord about this. Then leave both of them free.

(Address all questions to Dr. Hudson, 116 West 47 Street, Kansas City 12, Missouri.)

Pages

From The Past

By J. L. BOYD, Sr.

60 Years Ago

The Second Church, Jackson, (Nov. Calvary) held its first services in their new house of worship on the first Sunday in March, 1910. The immense congregation "filled all the seats in the house" to hear Pastor W. P. Price preach his initial sermon. At the evening hour Pastor W. F. Yarborough and First Church dismissed their services to attend. Editor T. J. Bailey, who was present, says that the house "is a gem for beauty of construction and finish." The house furnished together with the lot cost \$2645.00; the pastor's home was valued at \$1350.00, which was built first from funds contributed by individual Baptist throughout the city. The State Convention Board assisted in the construction of the house of worship.

The Baptist women of Mississippi received an urgent appeal from Miss Annie W. Armstrong for their cooperation in the observance of "The Week of Self-Denial" and an offering for the Home Mission Board.

Another source of money for the Home Mission Board came from Miss Annie W. Armstrong for the observance of "The Week of Self-Denial" and an offering for the Home Mission Board.

50 Years Ago

Missionary J. E. Wills in China writes to thank the Baptists of Mississippi for their "holding the ropes" for them in that far-away land of darkness; but he appeals to those back home not to "hold them too tight. We need a little more slack to go further," he says.

25 Years Ago

Reverend J. E. Wills in China writes to thank the Baptists of Mississippi for their "holding the ropes" for them in that far-away land of darkness; but he appeals to those back home not to "hold them too tight. We need a little more slack to go further," he says.

THE SECRET SAYINGS OF JESUS by Robert M. Grant (Doubleday, 198 pp., \$3.95.)

A study of the Gnostic Gospels of Thomas which was among important volumes of papyri (ancient writings) discovered in Egypt, about 1945. The author discusses the meaning and relevance of such gospels, and presents a translation of the gospel itself with notes showing how the material relates to the record found in the New Testament.

Look

By Hal D. Bennett
Public Relations Director
Baptist Bible Institute
Graceville, Fla.

Baptist writers and speakers keep reminding us that men are entering the ministry. Figures on ministerial students now in our colleges and seminaries are cited as proof both show failing enrollment.

It may be that we are looking in all the right places for the thousands of past we expect to need. The average Southern Baptist pastor, judged by statistics, is not enrolling in college or seminary.

Alabama, my native state, may or may not be average in the SBC. Yet I know this, own acquaintance and travel me that Alabama Baptists are enjoying growth, in churches, and an effective pastoral leadership.

We Southern Baptists must have to re-evaluate our provisions for pastoral training. For instance, our enrollment at Baptist Bible Institute, Graceville, Florida, is up, not off. We enrolled 138, not counting summer school, in 1959-1960. This year we enrolled 182. First year students totaled 35. September, 1959. Last September we had 76 new enrollees.

Current inquiries indicate that next fall will show a similar increase, meaning that two years we will double our usefulness to the denomination.

Two New Sources

In addition to the thousands of mature men now in, entering the Southern Baptist ministry, who for various reasons cannot look forward to a seminary degree, there are two new sources ready to be counted.

Take retired military personnel. Baker James Cauthen has an editorial in The Commission about the many missions and churches started or helped by our missionaries in uniform. The ones entering the Armed Services in 1940-42, are retiring now.

We have a few of these already enrolled, with more coming. These men have families. Many had their formal education interrupted by the draft. Colleges can't take them: the seminaries regretfully must turn most of them away, or lose accreditation. But these men profess a call to preach. Where will they be trained?

Another source is from other denominations. Within a week I have talked to men with Mennonite, Presbyterian-Reformed, and Community Church backgrounds, from Pennsylvania, Maine, and New

This Month's

(Continued from page 1) fruitful and effective, has served somewhat as our stock in trade, has justified and will continue to justify our separate existence as a people, even our faith, and by our faith I mean the things most often believed by us, and constituting our greatest contribution to the world.

I believe this is the need of our time for we have seen (are seeing) a transformation where the faith is concerned. From a day when the fundamental facts and teachings of the Bible were declared plainly, and it was required

nings from the
New Testament
by V. Wayne Barton
Coronation

—PLENTY OF NEW PASTORS

Look In Right Places

By Hal D. Bennett
Public Relations Director
Baptist Bible Institute
Graceville, Fla.

Baptist writers and speakers keep reminding us that fewer men are entering the ministry. Figures on ministerial students now in our colleges and seminaries are cited as proof — both show falling enrolments.

It may be that we aren't looking in all the right places for the thousands of pastors we expect to need. The average current Southern Baptist pastor, judged on education alone, can't enrol for a seminary degree. In fact he hasn't even finished junior college.

Fact is, the average Southern Baptist pastor probably will never be a college or seminary statistic. Survey your own state. Is it may be you will find, as Alabama Baptists did, that out of 1000 active pastors more than 1000 have not had any college training.

Alabama, my native state, may or may not be average for the SBC. Yet I know this, my own acquaintance and travel tell me that Alabama Baptists are enjoying growth, new churches, and an effective pastoral leadership.

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In addition to the thousands of mature men now in, or entering the Southern Baptist ministry, who for various reasons cannot look forward to a seminary degree, there are two new sources ready to be counted.

Soul Accountability
The Competency and Accountability of the Individual Soul — "So God created man in his own image, in the image of God created he him; male and female created he them." Gen. 1:27. Man was created a spiritual personality with power to think, to love, to choose and free to do so. More he was created with a moral sense or a conscience by which he knows right from wrong. The dignity of man is chiefly found in his sovereignty over his own mind and will, possessing the qualities of being enabling him to consider, measure, and decide where matters between he and God are concerned. It is this God given equipment which forms the foundation of faith in our souls.

The Possibility of A Christian Experience for All — This grows out of what we have just been saying. Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross and follow me." Matt. 16:24. The door has not been closed to a real Christian experience to any except those who will not be drawn by the power of God into believing in Him who makes the experience a reality. "O taste and see that the Lord is good; blessed is the man that trusteth in Him." Ps. 34:8. That experience becomes in a very real way the

York. The spread of our work into other areas, plus the movement of many military people into the South, brings these and other non-Baptist Christians into contact with our way of thinking.

Many pay us no mind. But these three men and their wives tell a typical story: "We found a church home. We had these beliefs all along, and as soon as we found a church teaching what we believed, we joined it." Their zeal to be one of us is touching: they are almost more "Southern" in their baptistification than many of us who were reared in it.

Where Will They Prepare?
My theme, of course, is that we must give these new potential pastors at least a basic ministerial training before their full service to the church-

es. They must have thorough courses in Bible, evangelism, homiletics, church administration, religious education, doctrine, church history, church music, and English.

These they must have, but where will they get them? In local Southern Baptist Bible schools? Don't be facetious: there isn't room.

We have such a school, and we are over-loaded now. Our own school needs at least two more faculty members now, and several buildings.

Southern Baptists are going to take one of two courses with respect to this vast need: (1) Enter this neglected field of pastoral training; or (2) Not enter it.

Look around you. Just what do you think the denomination ought to do?

Eternity has trusted itself into time, and growing out of that act our faith has taken form. "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

1 Cor. 2:14.

An Authoritative Book — No court by its decree nor church council by its decision, nor pope by his pronouncements makes the Bible an authoritative book. The common life and power of God in its creation and preservation made it so. "Forever, O Lord, thy word is settled in heaven." Ps. 119:89. Its field of authority is especially in the field of religion, but wherever it speaks on other fields it is also authoritative there.

Dr. Mullins said, "The Bible was not meant to teach us how the heavens go, but how to go to heaven." To know what we are to believe and what we are to do it is to the Bible we must turn, it is the Bible we must preach and teach.

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foundation of the faith in the individual. Paul's Heavenly Vision can become any one's if they will but believe in Christ. The requirement that those who come for Church Membership show evidence of the new birth experience must never be sacrificed but in our times must be emphasized as never before.

THE FUNDAMENTALS OF OUR FAITH

The Sovereignty and Supremacy of the Tri-une God — "Know therefore this day, and consider it, in thine heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else." Deut. 4:39. "But the Conqueror, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." John 14:26. "Therefore Let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye crucified, both Lord and Christ." That God who is sovereign has the right to be supreme surely no Bible student would deny. That he has made Christ Lord, and that the Holy Spirit is His deputy and teacher we must accept or find ourselves in opposition to the teaching of the Scriptures. God as Sovereign has right to do as He pleases and it is but ours to recognize the Lordship of Christ and with dependence on the Holy Spirit seek to live in the light of that Lordship for he holds the future. A materialistic age with its foundations shaken needs to know that God is yet on the throne, has all power and will have the last word.

Sin Universal Disease
Sin The Universal Disease of the Race for Which There is no Human Remedy — "For all have sinned, and come short of the glory of God." Rom. 3:23. There is nothing good in man to merit salvation, reformation cannot remedy nor correct sins already committed. Sin's wages at the finish is death and so because of its sin the race is hopelessly entangled in the results of its sinfulness and must perish so long as it depends upon itself and its own doing for its salvation. This we need to realize in this day of man's attainments and dependence there upon. Sin is real, it is deceptive, it is death dealing and man though he may deny it and deal lightly with it, cannot in his own power overcome it.

Only Two Places
Hell and Heaven the Only Two Places For the Soul When This Life is Done and Man in This Life by His Choice Determines Which His Shall Be — "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you." John 14:2. "Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power." 2 Thess. 1:9.

Both places are real. They stand for more than a condition or state of being. The saved will be in heaven with the Lord, the lost will be in hell with the devil's angels and all who are unfit for heaven. The disposition of Christ determines where one's eternity will be spent, and that disposition is made in this life.

THE FINALITY OF OUR FAITH
The finality of

The Faith Once Delivered — The authorized version seems to be in error here in our text the better reading being as found in both the Revised and Revised Standard Version — "The faith which was once for all delivered." This carries the idea of finality. From God through the Apostles and prophets it has been delivered to us. "Now I praise you, brethren, that ye remember



GIVE... TO WIN!

Thursday, March 16, 1961

THE BAPTIST RECORD 3

New Sacred Records

Instrumental

The Mickelson Touch — Paul Mickelson and his Orchestra. Word. 3113 LP.

An album of orchestral numbers of contrasting style and type. Selections range from Spirituals to the Sacred Classics. Beneath the Cross of Jesus, Make Me a Blessing, Lead Kindly Light are among the familiar numbers to be universally enjoyed. My Task, Trees, and Bless This House are classics often asked for in an album. Add to this, Sometimes I Feel Like a Motherless Child and Swing Low Sweet Chariot plus some others and you will see that this record is prepared as music to inspire. The imaginative "Mickelson Touch" will be seen in all of this album.

Lead Kindly Light — Lew Charles at the N.B.C. Pipe Organ. Word. 3080 LP.

Lew Charles had attained wide recognition in the world of Christian music for his "smooth, listenable organ stylings." His recordings provide beautiful organ music that create a mood for relaxation, meditation and inspiration. The title song "Lead Kindly Light" is followed by such favorites as In the Cross of Christ, Living For Jesus, O Love That Will Not Let Me Go, My Jesus I Love Thee, etc. A record

win people to our way of believing "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gain-sayers. For there are many unruly and vain talkers and deceivers, specially they of the circumcision." Titus 1:9-10. . . . "But be ye doers of the word, and not hearers only, deceiving your own selves." James 1:22

Our institutions would do well to give attention to some statements meant for an individual application but in my thinking appropriate for institutional consideration "Take heed unto thyself, and unto the doctrine continue in them: for in doing this thou shalt both save thyself, and them that hear thee." 1 Tim. 4:16 "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables." 2 Tim. 2:4-4 Let there be a revival of doctrinal study, preaching, teaching and Continued on Galley 45

CONCLUSION
The Bible Teaches Some Things — These teachings constitute the Bible doctrines. These doctrines constitute the faith once for all delivered.

The Christian Believes Certain Truths Because He is a Christian — These things he finds in the Bible, experiences in his life, and accepts as truth He knows therefore that it does make a difference what one believes He searches the Scriptures to see if these things are so, then builds his life and his institutions upon the truth.

The Bible Holds Up The Fact Before Us That Christ is Central in Our Faith — Therefore what one believes about Christ will go far toward determining his beliefs about the other facts Fundamental in the requirements of the faith is an acceptance of Christ as Saviour so the first step in contending for the faith is that of yielding to and trusting in Him to save one's soul This is the ministry of reconciliation entrusted to us.

The Bible Without Compromise Holds Before Us Our Responsibility of Preaching Christ Everywhere — Christ centered faith is the only adequate faith for our times waits on the proclamation of Christ of the Bible — Virgin born, sinless, crucified, the one and only Saviour and the Coming Lord. This we must do in this generation until all have heard of Him and then leave those who will repeat it in the next generation and thus on until time is no more and God's will and purpose is done in this world and with this world.

FORT WORTH — (BP) — Southwestern Seminary has enrolled a total of 2,280 students during the 1960-61 school year, as it is to men as they are, then as Baptists, use them Registrar Katie Reed said here.

Counselor's Corner

By Dr. R. Lofton Hudson

HUSBAND DRINKS TO RELAX

QUESTION: My husband does very hard work, construction work, and is very tired at the end of the day. He is kind, good, and honest. But he drinks some, especially on the week-ends, to relax him.

I feel guilty about this, especially at church and during Bible study at the W.M.U. Also I worry about the influence on my two boys and a girl. Am I wrong in judging him? Or should I leave it to the Lord?

ANSWER: One person is always wrong in judging another, if by this you mean criticizing or condemning.

So far as the effect on your children is concerned, that will depend on many factors, one of which is how much and how he acts when he drinks.

If your husband wants to relax there are medicines that are more specific and much less expensive. Why doesn't he try them? Of course, alcoholic beverages have been used from time immemorial for this purpose.

I doubt that one adult, even he is married to the other, ever has the right to tell another what to do about this. To feel guilty, think your problem through and pray about it. If you do not drink, what are you feeling guilty about?

Talk to both your husband and the Lord about this. Then, have both of them free. (Address all questions to Dr. Hudson, 116 West 47 Street, Kansas City 12, Missouri.)

Calendar of Prayer

March 20 — Martin J. Gilbert, Riverside associational superintendent of Missions; Gladys Bryant, Baptist Student director, Itawamba Junior College.

March 21 — Jane Sullivan, Mississippi College faculty; T. L. Briscoe, Lafayette associational Sunday school superintendent.

March 22 — Wiley Moody, William Carey College faculty; Mrs. Roy Kuykendall, Newton associational WMU president; March 23 — Milton Case, Madison associational Training director; James L. Tracy, Blue Mountain College faculty.

March 24 — Mrs. W. D. McWilliams, Baptist Building; Arjean Patterson, Baptist Building.

March 25 — Mrs. Sallie P. Piner, Baptist Book Store; L. Dean, George associational brotherhood president.

March 27 — Grady H. Williams, Sharkey-Issaquena associational cleric; W. S. Mangum, Simpson associational cleric.

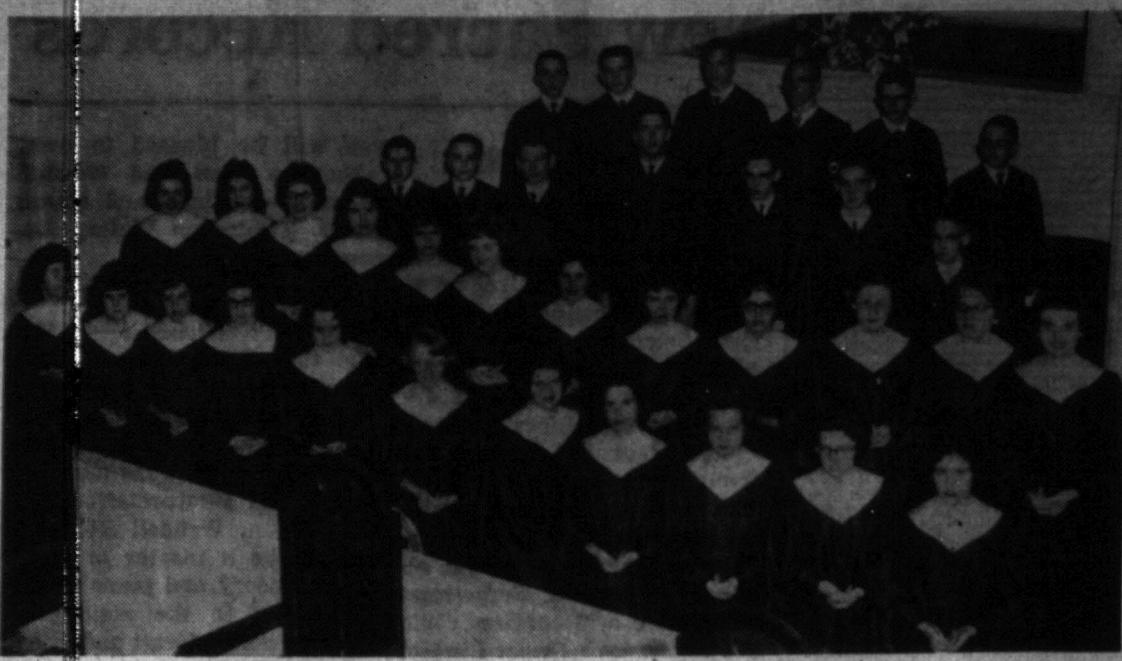
The Baptist Record

Editor T. Odie Abrams Associate Editor E. Lane Business Manager Anne McWilliams Ed. Asst. Patricia Tullis Ed. Asst. Official Journal of The MISSISSIPPI BAPTIST CONVENTION BOARD Box 530, Jackson 5, Mississippi Chester L. Quarles, D. D. Executive Secretary-Treasurer

The Baptist Building Mississippi Street at Congress Street, the Past Office, Memphis, Tennessee, under the Act of October 2, 1911. Postage of 15¢ words or less will be charged for each copy. Words and sentences will be charged five cents per word. The sending of material requiring a charge will be to whom bill should be sent.

THE FOUNDATION OF OUR FAITH

A Divine Revelation — The definite article "the" fixes ours as not merely a faith among many but as that one faith which is the definite result of revelation God has done something in history,



NATCHEZ CHOIR TOURS—The 35-voice Chapel Choir of First Church, Natchez, is making its spring tour. They will sing at First Baptist Church, Bastrop, La., on March 15; First Baptist Church, Kosciusko on March 16; First Church, Holly Springs, March 17; First Baptist Church, Pontotoc on March 18; First Baptist Church, Eupora on Sunday morning, March 19; Ridgecrest Baptist Church, Jackson on Sunday night, March 19. The ages of these young people range from 13-16. Minister of Music is Major C. McDaniel, Jr., accompanist is Miss Jo Ann Herring and the Pastor is Dr. D. Lewis White.

Literacy Specialist Moves To Atlanta

ATLANTA — (BP) — Miss Ann Grove, literacy specialist in the associational missions department of the Southern Baptist Home Mission Board, has moved to Atlanta.

The growth of the literacy work which our department started last June has been so rapid that we have moved Miss Grove from Pineville, Ky., announced Wendell Below of Atlanta, secretary of the associational missions department.

She can be addressed at the home mission board, 161 Spring Street P. W., Atlanta 3, Ga.

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Pastors, Missionaries, Deacons To Meet At Gulfshore In April

By Anne W. McWilliams
Editorial Assistant

On the morning of April 24, typical sounds of incoming guests will drift across the sand at Gulfshore Baptist Assembly to meet the soft swish of the incoming surf—the sound of hearty greetings, of car doors slamming, of suitcases crunching on gravel, sounds made by pastors and missionaries and deacons arriving from all parts of the state for the annual Pastors' and Missionaries' Assembly.

The meeting, sponsored by the State Cooperative Missions Department, Dr. Foy Rogers, Secretary, will be held April 24 through the noon meal on Friday, April 28. Dr. Rogers states that all deacons are invited to the meeting this year.

Voices emerging from classrooms and auditorium will not "give an uncertain sound," but will set forth a positive, well-balanced program of evangelism, missions, and Bible study, through messages, workshops, conferences, panels, and discussion groups. Rural missions, work with the Chinese, the

Mexicans, the Indians, the deaf in Mississippi, the new Church Development Program—each will be given a voice.

Among the topnotch speakers selected for the Pastors' and Missionaries' Assembly this year are: Dr. W. Douglas Huggins, pastor, First Church, Jackson, who will preach on "The Fundamental Doctrines of the Plan of Salvation"; Dr. Howard E. Spell, Academic Dean, Mississippi College, who will teach the book of Galatians; Dr. Carl Clark, Professor of Pastoral Ministry and Rural Church Work, Southwestern Seminary, Fort Worth, Texas; Rev. Jacob Chan from Hong Kong, pastor of the Chinese Church, Cleveland; Rev. Ben Burgos, native of Mexico, pastor of the Mexican Mission in Mississippi; Dr. Clifford Bruffey, Jackson, missionary to the Indians; an Indian pastor whose name will be announced later; Lewis Newmann, representative of the Home Mission Board, who will lead a Workshop on the Church Development Program, assisted by Darwin Farmer and

other leaders in that field from the Texas Baptist State Headquarters in Dallas.

Dr. Courts Redford, Executive Secretary, Home Mission Board, Atlanta, Georgia; and Dr. James Southerland, President, Baptist Bible Institute, Graceville, Florida, will add to the already attractive list of personalities.

"The sound . . . of pipe or harp" will probably not be heard, but there will be music. Rev. Troy Prince, Meridian, Superintendent of Missions, Lauderdale County, will lead the singing. Miss Grace Lovelace, Office Secretary, Cooperative Missions Department, will play the piano, and A. L. Nelson, Business Manager, Mississippi Baptist Convention Board and Director of Gulfshore Assembly, will play the organ.

All requests for reservations for the Pastors' and Missionaries' Assembly should be mailed to Arthur L. Nelson, Director, Gulfshore Baptist Assembly, Pass Christian, Mississippi. Hotel rates at Gulfshore are: 2 in a room, \$6.00; 3 in a room, \$5.50; 4 in a room, \$5.00; bath on hall, 4 in a room, \$4.50; barracks, \$3.50. A \$2.00 reservation deposit is required.

For those who find it impossible to spend more than a day, meals are available in the Assembly Dining Hall at \$7.50 for breakfast, \$1.25 for dinner, and \$1.25 for supper.

Lunch will be served by the ladies of Tangipahoa. Rev. M. F. Wicker is the pastor.

Rev. J. D. McAllister will bring the devotional and Rev. W. R. Gifford will teach the Bible study. Rev. W. A. (Slick) Green will preach the conference sermon.

Registration fees: \$2.75

2. High fifteen churches in total Study Course Awards:

Position	Church	Awards
7	Daniel Memorial, Jackson	419
14	Calvary, Jackson	336
15	First, Amory	335

II. TRAINING RECORD—October, 1960—January, 1961

1. High fifteen churches in Category 17:

Association & Church

Hinds—Parkway, Jackson 244

Hinds—Daniel Memorial, Jackson 167

Lauderdale—Poplar Springs Drive, Meridian 157

Warren—First, Vicksburg 144

Lauderdale—First, Meridian 134

Union County—First, New Albany 123

Lincoln—First, Brookhaven 115

Lauderdale—Southside, Meridian 114

Adams—Immanuel, Natchez 107

Hinds—Calvary, Jackson 103

Jackson—Calvary, Pascagoula 102

Attala—Second, Kosciusko 100

Grenada—First, Grenada 100

Walhall—Tylertown 100

Hinds—West Jackson, Jackson 90

NEW BOOKS

IN CHURCH STUDY COURSE

C'gory	Sec.	Code	Book	No.
1	A	0107	New Testament Evangelism	
2	D	0225	Studies in First Corinthians	
		0293	Before Jesus Came	
10	A	1003	Across the Bridge	
10	B	1073	Caribbean Quest	
10	C	1083	Buenos Dias	
10	C	1083	New Home—New Friends	
	A	1083	The Dreamer Cometh	
	B	1083	His to Command	
	C	1083	No Greater Heritage	
10	D	1283	Sawgrass Missionary	
12	C	1283	Resources for Living	
17	A	1725	The Sunday School and the Church Budget	
17	A	1726	Outreach for the Unreached	
17	A	1757	Bible Teaching for Four's and Five's	
17	A	1758	Guiding Adults in Bible Study	
17	C	1782	Intermediates in Action Through the Sunday School	
17	B	1771	Young People and the Sunday School Challenge	
17	A	1744	Resource Packet, Sunday School Work With Primaries	
19	A	1917	Music in Worship	
19	A	1918	The Associational Music Ministry	
19	D	1991	Makers of Music	
19	C	1986	Hymns We Sing	

The following Category I books will probably be available by the end of 1961: 0103, 0103, 0104, 0108, and 0110. The first one scheduled for publication will be 0108 in June.



RECEIVES CERTIFICATE — Dr. Chester L. Quarles, (right) Executive Secretary-Treasurer of the Mississippi Baptist Convention Board, presents a certificate of participation to members of the Salem Church, Walthall Association, who have enrolled their church in the Church Development Program. Receiving the certificate are from left: Roy Powe, moderator of Walthall Association; Seabe Ginn, chairman of deacons of Salem Church; Buel Boyd and Herbert Martin of the Church Development Committee. Not pictured is Travis Alford, also a member of the Committee. The Church Development Program is sponsored jointly by the Home Mission Board, Atlanta, and the Cooperative Missions Department of the Board. Dr. Roy Rogers, secretary. The total enrollment of the church's membership in Christian service is the primary aim and value of the Program.

STRENGTHENING the family influences in modern society of the Family Life Institute. The Institute is open to youth directors, elementary others who have places of church. Prominent family influencers who will have roles Ligon, (right) director, College, Schenectady, New York professor of psychology and education of New Orleans chaplain, Southern Baptist

MC, Carey C. Woodrow

Five students from Mississippi colleges and universities were chosen as Woodrow Wilson Fellows for next year. Two of these are from Baptist co-

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Grandview Church Invites Librarians In Jackson Area
Miss Frances Lee, assistant, Church Library Service, Baptist Sunday School Board, Nashville, will be in the Grandview Church in Rankin County March 20-24 to conduct a Church Library Clinic and to assist the Grandview Church in setting up its library.
Any church in the greater Jackson area is invited to send its librarian and any additional workers to this clinic.
Rev. Gordon Shamburger is pastor.

BRANDS FROM THE BURNING
by Millard A. Jenkins — Forty true stories from the actual experiences of a great soul-winner. Each one reveals a way in which God used the author to help others find Christ.
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THE HELPING HAND
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Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

MARCH 12, 1961

Aberdeen, First	506	162
Main	436	120
Memphis	70	33
Amory, First	506	149
Antioch (Rankin)	76	49
Artesia	109	87
Bethel (Copiah)	133	95
Belden (Jones)	229	115
Biloxi	158	96
Forrest Ave.	200	67
Emmanuel	395	124
Memphis	305	222
East Howard	242	4
Main	304	78
Oak St. Chapel	38	14
Bluff Spring (Pike)	103	88
Bonnieville, First	356	138
Brownhaven:		
First	1027	305
Main	921	279
Halber Heights	106	26
Pearlhaven	148	81
Carroll, First	303	133
Calhoun, First	167	51
Camp Ground (Yolo)	162	94
Canton, Center Terrace	266	154
Carrollton (Lef.)	378	120
Carrollton, First	123	94
Clarkdale, Oakhurst	561	210
Creek (Laf.)	72	58
Cleveland:		
First	323	110
Calvary	121	51
Yale Street	121	30
Clinton, Morrison Twp.	188	123
Collins	285	134
Columbia, First	811	299
Corinth, First	893	246
Corinth, Tate St.	325	94
Crenshaw	168	110
Crystal Springs, First	610	182
Crystal Springs (Rob.)	204	118
Fernwood (Choctaw)	111	74
Forest	351	88
Georgetown	127	84
Grace		
Parkview	206	116
Emmanuel	70	30
Greenwood, North	446	123
Grenada, Emmanuel	204	92
Greenwood, Calvary	489	206
Guilford, Greenwood	610	182
Gulfport, Pass Road	197	121
Hindsboro	347	158
Hattiesburg:		
First	665	243
Temple	305	135
Central	309	177
Main Street	1023	444
Main	970	406
Ward	21	12
North Main	20	24
28th Avenue	317	184
Houston, First	377	185
Indiana, Second	203	121
Indiana, First	364	159
Jackson:		
Griffith Memorial	381	184
Altus Jackson	451	173
Calvary	1406	453
Main	1249	415
Highland	57	38
Oak Forest	261	139
Highland	1111	527
Daniel Memorial	1111	113
Raymond Road	111	95
Carroll, First	142	68
Broadmoor	160	59
Van Winkle	632	317
McDowell Road	331	177
First	1712	477
Hill	172	93
Midway	372	142
Magnolia Park	73	44
Parkway	1030	499
Crestwood	427	188
Carrollwood	733	308
Hillcrest	144	59
Temple	107	76
Southside	240	162
Robinsons St.	279	131
Kosciusko, Parkway	121	38
First	669	189
Maple	550	19
Laural:		
Highland	454	202
Magnolia St.	691	167
Wildwood	431	172
Midway	177	118
Second Avenue	111	41
First	655	229
Liberty	313	117
Long Beach, First	422	111
Main	381	91
Mission	41	20
Lauderdale, First	374	138
Symans	47	40
Lyon	178	90
Roundaway Mission	19	28
McComb:		
Locust St.	183	92
South	270	95
Central	282	90
North	150	56
Mendenhall, First	316	126
Meridian:		
State Boulevard	362	171
Fifteenth Avenue	607	267
Poplar Springs Drive	624	226
Oakland Heights	287	118
Eighth Avenue	210	93
East Side	181	161
Eastview	144	59
Calvary	566	182
Key Field	140	92
Midway	237	162
Morton, First	293	120
Maple Point, First	111	11
Mosselle	181	56
Mt. Vernon (Holmes)	46	44
Natchez, Morgantown	315	132
New Albany, Neely	72	36
Memorial	72	36
New Albany, First	664	208
Newton, First	175	1
Mission	30	1
Niland Chapel (Bolivar)	58	91
Okolona, Carnation	120	66
Oscawagon	538	246
Pascagoula		
Four Mile Creek	122	71
Unity	209	105
Pearl	313	175
Pelahatchie	174	80
Petal, Crestview	117	63
Plantation, First	540	161
Main	34	1
Mission	34	1
Pleasant Valley	45	29
Stamps	45	29
Poindexter, First	450	198
Purvis, First	375	119
Quitman, First	354	115
Ripley, First	425	159
Main	333	101
Rolling Fork	224	96
Rosedale, First	160	101
Roxieville	302	93
Richland	67	59
Richland (Rankin)	265	141
Sand Hill (Jones)	54	67
Sharon (Gulf Coast)	114	70
Sherman	119	49
Soe, First	152	53
Southfield (Scott)	53	51
Starkville, First	798	401
Stonehill	246	90
Sturgis	64	31
Tensas	179	99
Temple:		
Calvary	510	210
First	475	117
Harrisonburg	681	210
Temple, First	119	70
Bellevue Mission	119	70
Union, First	339	116
Mission	18	27
Vicksburg, Trinity	187	124
Worrell Grove	118	57
Woodville, Unity	212	101
Ridgeland, First	307	100
Sand Hill (Jones)	79	67

—THE SUNDAY SCHOOL LESSON

Jesus Prays For His Own

By Dr. L. Bracey Campbell.

Text: John 17.

INTRODUCTION. This mat- chless passage is known to students of the Holy Word as our Lord's high priestly prayer. He comes to the holy altar of the Almighty where sacrifices of prayer are want to be made. Here, as in the cases where priests in the old time prepared themselves for their high duties, on behalf of their people. He prayed first for Himself. "Father, the time has come! Perfect Your Son, so that Your

praying for the world" (V.0).

He has made the power of God known among these men, the members of this company, intrusted to His personal supervision and instruction by the Father. The Father had done in the case of these men what He continues to do in the cases of all who come to God through faith in Jesus, committed them to the care special of the Son. All those of the inner company who had been intrusted to the Son as the objects of His special care, and the Son had exercised in their cases such special care because they were the special treasures of the Father's heart.

These immediate disciples, these men who had "companied with" the Lord, were in the world. He did not pray that they might be taken out of the world. His purpose for the world required that these men be left in it to combat it, to stand against it, to overcome it in the strength of the Almighty. Their Lord prayed, "All that are mine are yours, and Yours are mine, and I am honored also. Leave them in the world where they are needed, only make them strong to resist. For all of us who since their day have found the Lord, their witness in the world insured salvation.

IL. THE PRAYER FOR ALL BELIEVERS. (Vv. 20-23). "I do not pray, however, on behalf of these alone; but also for those also who shall believe in Me by means of their teaching." This He desired so that all the sheep of every fold, every disciple of every tribe down all the years might become one great flock, one countless tribe. You were in that prayer, my brother, and you were in that prayer. All people that on earth do dwell, have ever dwelt, will ever dwell were in that all-embracing prayer.

You arise on Monday morning, or on some other blue morning, and things don't fall right, nothing fits right, nothing does right, the very cattle seem perverse, the car does not run right, the tractor sputters and just refuses to function right — Oh, a thousand and one things go wrong. Does it

do good to remember that one night in the long ago, the Lord of love, yea, the Lord of life, bent His holy knees in prayer for you and prayed that you might be of good cheer, for though in the world you would have tribulation, He had overcome the world, and would assign His victory to His own loved ones. Since, then you are one of His, you may rejoice and be full of glory.

III. PRAYER FOR THE FUTURE GATHERING OF ALL BELIEVERS. (John 17:24-26). "Father, it is my desire for those whom you have intrusted to Me that where I am, they may be also; so they may witness the majesty which You have given to Me; because You loved Me before the foundation of the world in many lands during many days and weeks and months and years and decades and centuries and millennia, they have been falling asleep to await the judgment day, the great home-going, the great assembling, when they shall be gathered in one vast assemblage. Our Lord is here pleading with the Father that they shall one day be gathered with no loss of any one, that the holy host may be complete, and that God's great kingdom may at the last have come among men in its complete fulness.

NASHVILLE — (BP) — History professors and librarians from the six Southern Baptist Convention seminaries will discuss the program and plans of the SBC Historical Commission with the agency's staff May 31-June 1. The faculties of the seminaries will be guests of the Baptist Sunday School Board here for special conferences May 29-31. The commission will continue the discussion in the specialized field of Baptist history.

NASHVILLE, Tenn. — (BSB) — The church administration Department of the Baptist Sunday School Board here will jointly sponsor a second school for church secretaries with Southern Seminary, Louisville, Ky., this summer. Set for July

Off The Record

"Name?" queried the immigration official.

"Sneeze," replied the Chinese proudly.

The official looked up. "Is that your Chinese name?" he asked.

"No, that my 'merican name," replied the Oriental gentleman.

"Then let us have your native name."

"Ah Choo," replied the Chinese.

24-28 at the seminary, the school will feature members of the Nashville Department and seminary faculty members in leadership capacities.

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at your



Shown above is a sketch of the first of two identical educational units to be constructed at Parkway Church, Kosciusko, Rev. Harold Hilbun, pastor.

Parkway Projects Building Plans

Parkway Church, Kosciusko, was begun on Sunday, June 26, 1960 as a mission of First Church, Kosciusko and was organized as a church on October 2, 1960, with a charter membership of 115.

All phases of the church program are functioning. There is an active Sunday School, Training Union, Brotherhood, and Woman's and Missionary Union with all of the auxiliaries.

Tiplersville Ordains Pastor

Tiplersville Church ordained to the gospel ministry on February 5 Rev. Richard R. Poynter, a student at Blue Mountain College who was called as Tiplersville pastor last December.

Rev. Poynter, who surrendered to the ministry in August, 1958, was licensed to preach September 4 of that year, by the Palma Ceia Church, Tampa, Florida. He preached often at the Baptist City Mission, Tampa, and was a member of the Christian Youth Crusade, a team of young preachers.

Rev. Poynter and his wife have one daughter, Jo Annette, 17 months old.

Presently there are 137 members of the church, with a Sunday School enrollment of 203. The planning and surveying committee brought plans for the new church building, which were adopted. A building committee, T. L. Reynolds, chairman, has been elected.

The above picture is the first

Flood Water Glides By Night Into Church Once Hit by Storm

Waters from Boley Creek gushed into White Sand Church, Pearl River Association, on February 18.

Though full damage to the church property has not yet been ascertained, the church piano was ruined. Songbooks, chairs, and other miscellaneous items were soaked.

Mrs. Clyde Megehee, church secretary-treasurer, stated, "The White Sand Church found itself with a second strike called on February 18. A nine-inch rain caused the Boley Creek to overflow through the night and by daylight the water had reached up to the piano keys in the church.

"This little church had strike

number one called on February 26, 1958, when a tornado swept through and totally destroyed it. Two down, one to go!"

Rev. D. Wade Smith is the pastor.

Russian Baptist Pastor Dies

Michael Akimovich Orlov, pastor of Moscow Baptist Church 24 years and Leningrad Baptist Church seven years, died in Moscow Feb. 21, at the age of 73. At the time of his death he was one of the superintendents of the All-Union Council of Evangelical Christians-Baptists, which is the Russian Baptist Convention.

If our faults were written on our faces, how many of us would hold our heads up?

Life Commitment

Sunday, April 9

NASHVILLE, Tenn. — (BSB) — Life Commitment Sunday will be observed in Southern Baptist Churches Sunday, April 9.

This special day has been established by the convention as a special occasion for churches to "call out the called." Lloyd Householder, Counselor, Church-Related Vocations at the Baptist Sunday School Board, said.

He pointed out the need for the observance of such a day has been highlighted by a recent study revealing that only one-fifth of the young people who commit their lives to church or denominational service do so in their home churches. Most such decisions are made at camps and assemblies.

Decreased Enrollments

"During the past year, Southern Baptist seminaries have evidenced decreased enrollment," Householder said.

"Church related vocation volunteers in our colleges have diminished. Fewer persons are ordained. Thus, pastors and church members must help young people to understand God's call and respond to it as never before," he urged.

SHAWN NUFF!

THOMASVILLE, N. C. (BP) — Little Shawn Buckner, nine-months-old daughter of Mr. and Mrs. Johnny Buckner, was enrolled in the cradle roll of Rich Fork Baptist Church here by Pastor Sam O'Neal.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Sullivan: Miss Nell Magee, who will be directing the research, is a native of Mississippi. She is a graduate of Mississippi College and Southwestern Seminary and has done graduate work at the University of Illinois. She is presently head of the Baptist Student work in junior colleges and business schools.



FRESHMAN EXECUTIVE COUNCIL — The Baptist Student Union of Mississippi State University has appointed its Freshman Executive Council. The Council, under the direction of President David Boothe of Chunky, is responsible for all the various phases of the BSU work on the campus for the next week and then will meet as a special committee in charge of Student Summer Missions emphasis. They are, left to right: Seated: Mary Jo Seitz, Starkville, Music Chairman; Sandra Harrison, Fulton, YWA Representative; David Boothe, Chunky, President; Tommy Fortenberry, Columbia, Devotional Chairman; Roger Shackelford, Ruleville, Stewardship Chairman; Ross "Skipper" Shelton, Greenville, Vice President; Betty Jo Gregg, Starkville, Secretary; Betty Ann Ladnier, Pascagoula, Publicity Chairman. Standing: Robert McPearson, Rolling Fork, Social Chairman; Frank Massey, Canton, Noonday Director; Dickie Fenn, McComb, Brotherhood Representative; Aubrey Nichols, Columbus, Training Union Representative; Tommy Howle, Union, Transportation Director; Harold Anderson, Clarksdale, Missions Chairman; Edward Diket, Canton, Radio Chairman; Bill Foy, Raymond, Sunday School Representative; Lee Wood, Gulfport, Enlistment Chairman. Frank Horton is BSU director.



REVIVAL RESULTS

Locke Station (Panola):

February 26-March 4; 28 additions to the church, 25 for baptism and three by letter; Rev. Billy Joe Pierce, pastor, West Marks Church, evangelist; Rev. O. W. Wheeler, pastor. (The Sunday school attendance March 5 doubled that of the previous Sunday; Training Union attendance tripled that of the previous Sunday).

Trinity, Biloxi: Rev. William H. Ross, pastor, First Church, Lumberton, evangelist; James Moore, Biloxi, song leader; Rev. O. Oglesbee, pastor; five additions by letter; three professions of faith.

Ft. Worth Phone Directory Shows Seminary Bldg.

FORT WORTH, Tex. — A full color picture of the Memorial Building at the Southwestern Baptist Theological Seminary appeared on the cover of the Greater Fort Worth Telephone Directory for 1961. More than 500,000 copies of the book were recently distributed.

—DEVOTIONAL

Christian Foundation—

A Necessary Ingredient

By Rev. Malcolm Lovell, Pastor
Merigold, Miss.

A gourd will mature almost overnight and likewise, will wilt and die when subjected to a few hours of hot and arid wind. Not so the oak, while it takes it years to send its roots down for moisture and branches up for carbon dioxide, it will also stand months of drought. The principle of foundation is interwoven into most facets of truth. Every good play must have a plot. A picture cannot be understood without a background. A skyscraper must have concrete roots.

Out of this earthly principle of foundation Christ draws an eternal axiom. In Luke's gospel, chapter 14:28-33, Christ uses two earthly examples—building and war. The architect must make preparation for foundation. The general must calculate prior to the battle.

A Complete Foundation

From this passage let us make two applications. First, Christian service waits upon a complete foundation. In God's economy He has chosen to use those who have made the preparation, those who have laid the foundation. The Holy Spirit has an affinity for the Christian who has spent the years and labor in sincere effort. When the need arise for duty, the Spirit chooses those who have the background. Christ paints the most complete pictures with the background of Christian fidelity. God builds the most lasting buildings with consistent Christianity learned from years of practice. The Spirit produces the most magnificent plays with those characters best prepared for the roles.

Too many Christians are eager for high places without the willingness to do the necessary groundwork. It is admirable to have great aspirations; however, success does not come with our consistent effort. Thoreau well stated it when he said, "If you have built castles in the air, your work need not be lost, that is where they should be. Now put the foundations under them." The name of God has been blasphemed too much because of shoddy foundations with resulting failure.

A Genuine Foundation

The second application is this: Only in the genuine foundation do we find an adequate cushion for the experiences of life. In modern life we see this truth illustrated. All necessary information is fed into our modern computers and stored in the "brain." When a problem is fed into the machine, the computer acts upon the stored information, thus arriving at the desired solution. Likewise, when difficulty arises, the Christian, who has in his experience that firm footing through practice, can rest upon his cushion of abiding faith. How tragic it is when evil days come upon some Christians and they can't stand secure. When they need the comfort of prayer to God, alas, they have forgotten how to pray. When they need faith in God, they have forgotten what it means to have faith in God.

On what do you build? Does your Christian foundation have the necessary ingredient that will enable you to stand secure in times of trial and make of you a strong soldier in Christian service?

If our faults were written on our faces, how many of us would hold our heads up?



SEVENTY-FIVE attended the Adult Sunday School Banquet at Temple Church, Jackson. Seated, left to right, shown above, are Mrs. L. R. Fortenberry; Mrs. Barney Walker; Rev. Barney Walker, interim pastor; Mrs. Dick Miller, speaker; Mrs. Ruby Stubbs, Adult Department Superintendent; and Miss Ann Murray. Standing, left to right, are L. F. Fortenberry; Mrs. Lee Gordon; Mrs. Sam Jones; Harold Brown; Mrs. Harold Brown; Mrs. M. B. Ellzey; M. B. Ellzey, church treasurer; Mrs. W. L. Hardin; Mrs. D. A. McCall, educational counselor; Miss Rhoda Griffith; and Mrs. Wesley Reeves. John Blanks is the Sunday school superintendent.

BOOK COLLECTION DONATED TO HISTORICAL COMMISSION

Dr. James B. Butler, pastor of the Palestine Baptist Church, Hinds County, has donated a collection of books from his library to the Mississippi Baptist Historical Commission, ac-

cording to announcement by Dr. J. L. Boyd, Executive Secretary of the Commission. Dr. Butler is a member of the Board of Trustees of the Commission.

The collection includes subjects on History, Theology, Philosophy, Metaphysics, Social Sciences and Poetry.

"We are delighted to accept this collection of books," Dr. Boyd stated. The books will be deposited with other historical materials in the Historical Society room in the Mississippi College Library.

bit Church.

Rev. and Mrs. McIlwain are both natives of Trenton, Tennessee. He is a graduate of Union University and Southern Seminary. She attended Union University and received a degree from Carver School (formerly WMU Training School, Louisville, Ky.). The couple have two girls, Julia and Rebecca Louise.

Rev. McIlwain formerly served on the Mississippi Baptist Convention Board. He is now Moderator of the DeSoto Association.

200 Musicians Gather For All-State Orchestra Festival

Over 200 young musicians from all over the state gathered at Mississippi College March 1-15 for the annual Mississippi All-State Orchestra Festival.

This was the third year the festival has convened on the Mississippi College campus.

Guest Director for the festival symphony orchestra was Michael Galasso, associate professor of Southeastern Louisiana College.

John Jenkins, director of the Natchez High School Band, was guest director for the String Orchestra.

The festival orchestra held their rehearsals at Mississippi College. They presented a concert at Central High School in Jackson, Wednesday night for the opening session of the Mississippi Education Association convention.

Allan R. Fuller, Associate Professor of Music at Mississippi College, is president of the MEA Orchestra, Division who sponsored the festival.

The orchestra, made up of outstanding high school band members in Mississippi, were chosen by competitive nomination.



SUGGESTED ORDINATIONS

Southern Bapti

May 23-25

St. Louis, Mo.

W. Ramsey Pollard, Tennessee, Pres.; W. O. Vaught, Jr., Arkansas, First; John Lawrence Slaughter, South Carolina; James W. Merritt, Georgia, Senior; Joe W. Burton, Tennessee, Secretary; Porter W. Routh, Tennessee, Treasurer; W. H. Souther, Louisiana, Musician; Tommy Lane, Tennessee, Ass't. Minister.

GENERAL THEME: "My Church

Scripture: Mark 1:38—"Let there also."

Hymn: "To God Be the Glory."

TUESDAY

"In the Beauty

7:00 Song Service

7:10 Scripture—(1 Chronicles

Arkansas

Prayer—E. Hermon West

7:15 Welcome—Earl O. Hardin

7:20 Response—James P. Webster

7:25 Report on Registration—Joe

see

7:30 Committee on Order of Business

7:35 Appointment of Committee

Resolutions, and Tellers

7:40 Southern Baptist Foundation

Tennessee

7:55 Song

8:00 Stewardship Commission—M

Director, Tennessee

8:30 Song

8:35 Annual Sermon—A. B. Van A

Title: "The Unfinished G

Text: Acts 1:1

Alternates—W. Fred Swank

W. H. Heard, Prayer—A

Benediction—G. Allen West

WEDNESDAY

"Like A Mighty

9:00 Song Service

9:10 Scripture (Matt. 16:13-20) W.

Prayer—Harold D. Tallant, R

9:15 Recognition of Fraternal M

Response—Fred Bullen, Secre

tary, Ontario, Canada

9:35 Executive Committee—Adm

Tennessee

(Continued on E

Eddleman Speaks To Foundation Leaders

NEW ORLEANS, La. — The validity of state Baptist Foundations was stressed Tuesday night, February 28, in an address to the Association of Baptist Foundation Executives by Dr. H. Leo Eddleman, President of New Orleans Seminary.

The Association is holding its annual Convention in New Orleans.

Speaking at a dinner at the Seminary with the Foundation executives as guests, Dr. Eddleman called attention to the long range objectives of the state foundations.

"The Foundations receive money which would not be received in the offering plates," he said.

Emphasizing the need for cooperation among all Baptist agencies, he said, "Institutions of the Southern Baptist Convention are not apt to be more successful than the Foundations."

"If you do not act today," said an editorial by Dr. E. S. James, "you may have a brew-

ATLANTA — Evangelistic crusades in 92 Baptist churches and missions of Cuba have resulted in 5,166 conversions in four months.

"This was the finest series of crusades Cuba has had," said Herbert Caudill